



ST NICHOLAS
ANGLICAN CHURCH, BIRCH CLIFF

Palm Sunday
Palms Procession & Holy Eucharist

March 24, 2024
10:30am Communion & Music

Responding to God's love for us and all people,
the parish of St. Nick's seeks to know Christ
and make him known in worship, friendship and service
with our neighbourhood and in the world.

Everyone is welcome to join us in our common life
of faith, doubt, trust, challenge and love.

Welcome to St. Nick's!

Whether you're here virtually or in-person, for the first time or the hundredth time, it's a blessing to have you praying with us today. Our sidespeople are the friendly people at the back of the church who can help you with anything you need. Everything you need today is in this leaflet. We hope you'll participate as you feel comfortable.



Washrooms

Our washrooms are downstairs, which you can get to by the staircase near the left-side chapel, or by the elevator, also in the chapel. For help with the elevator, speak to one of our sidespeople.

Accessibility

If you need extra space for a walker or wheelchair, our sidespeople will show you to the accessibility pew near the front of the church. If you need communion brought to you in your pew, let one of the sidespeople know.



Better Sight and Sound

Large-print copies of this leaflet are also available: just ask a sidesperson. If you have difficulty hearing, we have audio-assistive devices that will help you hear the service better.

Children and Families

Young kids and their parents are free to roam the church throughout the service. There are activity bags at the back for older children – just ask a sidesperson. Families can also hang out in our Nick's Nook, the big open space on the right side of the church, where parents can still hear and participate in the service.



Territorial Acknowledgment & Commitment to Reconciliation

We acknowledge that the land on which our parish sits is the traditional territory of the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations and the Métis Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. We also recognize, and pray for the continual grace to honour the enduring presence of Indigenous peoples on this land.



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The Gathering of the Community

Our service this morning begins outside near the side doors (weather pending). You're welcome to be seated in the church before the service.

At about 10:30, everyone will be invited to come outside (or the church basement, if the weather is poor). When everyone is gathered, the celebrant begins,

Celebrant: Blessed is the one who comes in the name of the Lord!

***People:* Hosanna in the highest!**

Celebrant: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms, to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray. *[a time of silence is kept]*

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord.

***All:* Amen.**

The Palm Sunday Gospel: Mark 11:1-11

Reader: The Lord be with you.

***People:* And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ, according to Mark.

***People:* Glory to you, Lord Jesus Christ.**

Reader: When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately.'" 'They went away and found a colt tied near a door,

outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!'

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

The Blessing of the Palms

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

All: Amen.

The palms and palm crosses are distributed to everyone. While they are distributed, the choir sings,

Choir: Make way, make way (*Graham Kendrick*)

Make way, make way, for Christ the King in splendour arrives;
fling wide the gates and welcome him into your lives.

*Make way, make way, make way, make way for the King of kings;
for the King of kings; make way, make way, make way, make way,
and let his kingdom in!*

He comes the broken heart to heal, the pris'ners to free;
the deaf shall hear, the lame shall dance, the blind shall see.

*Make way, make way, make way, make way for the King of kings;
for the King of kings; make way, make way, make way, make way,
and let his kingdom in!*

And those who mourn with heavy hearts, who weep and sigh,
with laughter, joy and royal crown he'll beautify.

*Make way, make way, make way, make way for the King of kings;
for the King of kings; make way, make way, make way, make way,
and let his kingdom in!*

We call you now to worship him as Lord of all,
to have no gods before him, their thrones must fall.

*Make way, make way, make way, make way for the King of kings;
for the King of kings; make way, make way, make way, make way,
and let his kingdom in!*

The Procession

Celebrant: Let us go forth in peace.

***People:* In the name of Christ. Amen.**

As you're able, you're invited to join the procession: just follow the servers and choir, and wave your palms! If you'd prefer to go straight into the church, it's best to go in through the Kingston Road doors.

Processional Hymn: *All Glory, Laud, and Honour* (Common Praise #181)

***All glory, laud, and honour to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring.***

**Thou art the King of Israel, thou David's royal Son,
who in the Lord's name comest, the King and blessed one.**

***All glory, laud, and honour to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring.***

**The company of angels are praising thee on high,
and we with all creation in chorus make reply.**

***All glory, laud, and honour to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring.***

The people of the Hebrews with palms before thee went;
our praise and prayer and anthems before thee we present.
*All glory, laud, and honour to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring.*

To thee before thy Passion they sang their hymns of praise;
to thee now high exalted our melody we raise.
*All glory, laud, and honour to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring.*

Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King.
*All glory, laud, and honour to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring.*

The procession stops outside the church. You're welcome to gather around the doors.

The Collect at the Church Doors

Celebrant: Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

As the procession continues into the church, you can return to your seat while we sing,

Entry Hymn: Ride On, Ride On in Majesty (Common Praise #182)

**Ride on, ride on in majesty! Hark! all the tribes "Hosanna" cry;
O Saviour meek, pursue thy road with palms and scattered garments strowed.**

**Ride on, ride on in majesty! In lowly pomp, ride on to die;
O Christ, thy triumphs now begin o'er captive death and conquered sin.**

**Ride on, ride on in majesty! The angel-squadrons of the sky
look down with sad and wondering eyes to see the approaching sacrifice.**

**Ride on, ride on in majesty! Thy last and fiercest strife is nigh:
the Father on his sapphire throne expects his own anointed Son.**

**Ride on, ride on in majesty! In lowly pomp, ride on to die;
bow thy meek head to mortal pain; then take, O God, thy power, and reign.**

When the hymn is finished and we are all in our seats, the celebrant prays,

Celebrant: Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

The Proclamation of God's Word

You may be seated during the readings.

Reading: Isaiah 50:4-9a

Reader: A reading from the prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm: Psalm 31:9-16



- 10 Have mercy upon me, O Lord, for I **am** in trou-ble : and mine eye is consumed for very heaviness; yea, my soul and **my** bo-dÿ.
- 11 For my life is waxen **old** with sor-row : and my years **with** mourn-ïng.
- 12 My strength faileth me because of **my** ad[^]ver-si-ty : and my bones are **con-**sum-ëd.
- 13 I am become a reproach because of **all** mine[^]en-e-mies : and especially unto **my** neigh-boÿrs;
- 14 And they of mine acquaintance **are** a-fraid of me : and they that see me in the street **flee** from më.
- 15 I am clean forgotten, as a **dead** man[^]out of mind : I am become like a bro-ken ves-sël.
- 16 For I have heard the whispering of the multitude, and fear **is** on[^]ev-ery side : while they conspire together against me, and plot to take a-way my life.
- 17 But my hope hath **been** in[^]thee, O Lord : I have said, ‘Thou **art** my Gød.’
- 18 My **times** are[^]in thy hand : deliver me from the hand of mine enemies, and from them that per-se-cute më.
- 19 Show thy servant the light **of** thy[^]coun-te-nance : and save me for **thy** mer[^]cy’s säke.

Reading: Philippians 2:5-11

Reader: A reading from Paul’s letter to the church in Philippi.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn: *Sweet the Moments, Rich in Blessing (Old Hymn Book #127)*

Sweet the moments, rich in blessing, which before the Cross I spend;
Life, and health, and peace possessing, from the sinners' dying friend.
Here I rest, for ever viewing mercy streaming in his blood:
Precious drops, my soul bedewing, plead and claim my peace with God.

Truly blessed is the station, low before his cross to lie;
while I see divine compassion beaming in his languid eye.
Lord, in ceaseless contemplation fix my thankful heart on thee;
till I taste thy full salvation, and thine unveiled glory see.

The Passion Gospel according to Mark (14:1 – 15:47)

*Everyone may remain seated while we share in reading the Passion story together.
You may follow the reading in the Passion Story insert that came with this leaflet, and join
in with boldness on the parts marked "All."*

Readers:	Narrator:	Janet Baron
	Jesus:	Sonia Halloran
	Judas:	Pauline Glasgow
	Peter:	Bill Goodfellow
	Pilate:	Fr. Andrew
	Disciple/Servant/Centurion:	Barb Cutts
	High Priest:	Charlie Cutts

Homily Suzanne Lehtinen

After an opening prayer, the preacher will invite you to be seated.

Confession of Faith

As you're able, you may stand.

Celebrant: Let us confess our faith as we say,
We believe in one God,

All: **the Father, the Almighty, maker of heaven and earth, of all that is, seen and
unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally
begotten of the Father, God from God, Light from Light, true God from true
God, begotten, not made, of one being with the Father. Through him all
things were made. For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,**

and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

*As you're comfortable, you're welcome to stand, sit or kneel for the prayers.
At the end of each prayer, the leader will offer this invitation...*

Leader: God our redeemer,
People: Let your will be done in us.

The Sharing of God's Peace

As you're able, you may stand.

Celebrant: The peace of the Lord be always with you.
People: And also with you.

You may turn to friend and neighbour, and share a sign of God's peace.

Welcome & Announcements

You may be seated as we hear about ministries & events coming up at St. Nick's.

The Celebration of the Eucharist

Offertory Hymn: As Royal Banners Are Unfurled (Common Praise # 187)
As you're able, you're invited to stand.

**As royal banners are unfurled, the cross displays its mystery:
the Maker of our flesh, in flesh, impaled and hanging helplessly.**

See everything the prophets wrote fulfilled in its totality,
and tell the nations of the world our God is reigning from the tree.

This tree, ablaze with royal light and with the blood-red robe it wears,
is hallowed and embellished by the weight of holiness it bears.

The Saviour, victim, sacrifice, is, through his dying, glorified;
his life is overcome by death and leaps up, sweeping death aside.

We hail the cross, faith's one true hope: God's passion set in time and space,
by which our guilt is blotted out, engulfed in such stupendous grace. Amen.



Offertory

If you wish to make a monetary gift while you're here, you can place your offering on the plate as it comes by, or at the back on your way in or out. There are guest envelopes in the pews you can use. Tax receipts will be issued for donations over \$20. You can also make an e-offering through Canada Helps, using this QR code.

Prayer over the Gifts

Celebrant: Jesus, true vine and bread of life, ever giving yourself that the world might live, receive all we offer you this day, that we may share your death and passion.

All: Amen.

Eucharistic Prayer

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself. By his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore with all the host of heaven who gather around

your throne and the Lamb, we raise our voices to proclaim the glory of your name.

All: *(sung)* **Holy, holy, holy Lord, God of Hosts,
Heaven and earth are full of thy glory. Glory be thee, O Lord most high.
Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

As you're comfortable, you may stand, sit or kneel.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,
People: **we remember his death, we proclaim his resurrection, we await his coming in glory.**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by

whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: As our Saviour Christ has taught us, we are bold to say,
Our Father in heaven,

All: hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.

Breaking of the Bread

Celebrant: We break this bread,

People: Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat which bears its fruit in dying.

People: If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.

Celebrant: The gifts of God for the people of God.

People: Thanks be to God.

All: *[sung]* Lamb of God, that takest away the sin of the world: have mercy upon us.
Lamb of God, that takest away the sin of the world: have mercy upon us.
Lamb of God, that takest away the sin of the world: grant us thy peace.

The Communion



Everyone is welcome to receive communion.



You may receive both bread and wine, or just the bread, if you wish.



Gluten-free wafers available upon request.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.

Music during Communion

Hymn: *Tree of Life and Awesome Mystery* (Common Praise #179)

Tree of Life and awesome mystery, in your death we are reborn;
though you die in all of history, still you rise with every morn,
still you rise with every morn.

We remember truth once spoken, love passed on through act and word;
every person lost and broken wears the body of our Lord,
wears the body of our Lord.

God of all our fear and sorrow, God who lives beyond our death,
hold us close through each tomorrow, love as near as every breath,
love as near as every breath.

Christ, you lead and we shall follow, stumbling though our steps may be;
one with you in joy and sorrow, we the river, you the sea,
we the river, you the sea.

Hymn: *There Is a Green Hill Far Away* (Common Praise #202)

There is a green hill far away, outside a city wall,
Where the dear Lord was crucified who died to save us all.

We may not know, we cannot tell what pains he had to bear;
but we believe it was for us he hung and suffered there.

He died that we might be forgiven, he died to make us good,
that we might go at last to heaven, saved by his precious blood.

There was no other good enough to pay the price of sin;
he only could unlock the gate of heaven, and let us in.

O dearly, dearly has he loved, and we must love him too,
and trust in his redeeming blood, and try his works to do.

Sending of God's People

Prayer after Communion

As you're comfortable, you may stand, sit or kneel for these prayers.

Celebrant: All your works praise you, O Lord;

All: **And your faithful servants bless you. Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

A Lenten Blessing

Celebrant: May God the Father, who does not despise the broken spirit, give to you a contrite heart.

All: Amen.

Celebrant: May Christ, who bore our sins in his body on the cross, heal you by his wounds.

All: Amen.

Celebrant: May the Holy Spirit, who leads us into all truth, speak to you words of pardon and peace.

All: Amen.

Celebrant: And the blessing of God almighty, the Father, Son and Holy Spirit be among you remain with you always.

All: Amen.

Closing Hymn: *In the Cross of Christ I Glory* (Common Praise #537)

As you're able, you're invited to stand.

**In the cross of Christ I glory, towering o'er the wrecks of time;
all the light of sacred story gathers round its head sublime.**

**When the woes of life o'ertake me, hopes deceive, and fears annoy,
never shall the cross forsake me: lo, it glows with peace and joy.**

**When the sun of bliss is beaming light and love upon my way,
from the cross the radiance streaming adds more lustre to the day.**

**Bane and blessing, pain and pleasure, by the cross are sanctified;
peace is there that knows no measure, joys that through all time abide.**

**In the cross of Christ I glory, towering o'er the wrecks of time;
all the light of sacred story gathers round its head sublime.**

Dismissal

Celebrant: Let us bless the Lord.

People: **Thanks be to God.**

Postlude Procession (William Mathias)

You may be seated as the procession passes by you.

Thank you for praying with us today. In this holiest of weeks, may God's merciful love be with you.

Assisting in today's service:

Readers: Anne Moir, Elaine Fisher

Intercessor: Michael Braley

Servers: Wendy Barber, Aimee Delavigne

Chalice Bearer: Aimee Delavigne, Wendy Barber

Livestreaming Techs: Sharon Endugesick, Katherine Ferrante

Congregational Voice: Sonia Halloran

Sidespeople: Sue O'Leary, Stephanie Ford, Joan Pantin, Mary Kearney

Altar Guild: Joy Horswill, Sharon Endugesick, Margaret Endugesick, Sue Hill

Upholding in prayer this week....

The World: For all suffering in the midst of war, civil unrest or disaster.

Pray for healing and reconciliation among all people

The Church of the Province of West Africa

Canada: The Diocese of Quebec, Bishop Bruce Myers

The Sick: For all who are sick or in any need. For all those living with chronic problems, our housebound parishioners and their caregivers.

"Rejoice in hope, be patient in suffering, persevere in prayer." Romans 12:12

Readings for next Sunday: Easter Sunday

Acts 10:34-43; Psalm 118:1-2, 14-24; 1 Corinthians 15:1-11; John 20:1-18



Holy Week services

Our journey through Holy Week begins this Sunday with our Palm Sunday services. If you've never taken in these beautiful services, come and walk the way of the cross in a deeply meaningful way. You'll see the whole service schedule in the graphic on **page 19**. Everyone is welcome to participate in all these services.

Extra Palm Crosses

Know someone who might like a palm cross? Feel free to take some extras today. It's always great to see them go to someone they'd be meaningful to.

Easter Flowers

If you would like to contribute towards the cost of the flowers in memory of a loved one, please put your donation in the specially marked envelopes available at the back of the church, indicating the memorial names, and place the envelope on the collection plate.

The last day to do this is today.

Easter Egg Hunt

Don't forget to bring your kids and grandkids by the church this Saturday at 10am for neighbourhood Easter Egg Hunt! Open to kids of all ages and hunting abilities, we'll also enjoy some some crafts. If you want to help out, we'll be preparing the treat bags & eggs in the Parish Hall shortly after the Good Friday service. Anyone's welcome!

Easter Church Office Closure

The office will be closed on Good Friday & Easter Monday; re opening on Tues, April 2.

Dr. Roz's – Mother's Day Drive

The Outreach Committee is partnering with Dr. Roz's Healing Place, a centre working toward the eradication of violence against women and children, to make Mother's Day a little brighter for women who are staying in the shelter there. At any given time there are 16-20 women staying at Dr. Roz's. You can help by donating new gifts and Mother's Day cards and leaving them in the bin at the back of the church. Some items you might consider donating are large- and medium-size pyjamas, slippers, face and body creams, scarves or makeup. We'll be accepting gifts until Sunday, May 5, and then we'll wrap and deliver them to the shelter on May 11, the day before Mother's Day. If you have any questions, email Ken Campbell at kcampbell2712@gmail.com.

Bike Drive & Blessing

Calling all early-Spring cleaners! Do you have a used-but-roadworthy adult bike hanging around your garage that you don't use anymore? It could be very helpful for migrant agricultural workers! This Spring, we'll be running a bike drive in support of the Durham Region Migrant Farm Workers Ministry. These workers who help harvest much of Ontario's local produce arrive in the spring, often without any access to transportation. Bikes allow the workers to travel around their community, access services and events, and be part of community life. The drive will be in late April, but if you have one to donate, we have some space we could keep a bike or two.

Tax Time & PAG

Tax season is a good time to remember the value of making frequent charitable donations throughout the year. It's a value to us in the support of our ministry, and a value to you in the form of deductions. Even a little bit each month grows by the end of the year! If you haven't already, consider signing up for pre-authorized giving, and support St. Nick's whether you're home or away. Ask for a sign-up form at the back of the church today!



ST NICHOLAS
ANGELICAN CHURCH, BIRCH CLIFF

Family Eclipse-Watch Party

Monday, April 8
2pm-4:30pm
1512 Kingston Rd
@ Manderley



Eclipse-glasses
& snacks provided free!

Holy Week & Easter



ST NICHOLAS
ANGLICAN CHURCH, BIRCH CLIFF

Palm Sunday, March 24

8:30 & 10:30am Communion & Blessing of Palms

Holy Wednesday, March 27

7:30pm Stations of the Cross

Maundy Thursday, March 28

8:00pm Institution of Lord's Supper & Gethsamane Watch

Good Friday, March 29

10:30am Solemn Liturgy & Prayers

Easter Sunday, March 31

8:30 & 10:30am Easter Communion & Music



Free Neighbourhood Easter Egg Hunt



Saturday, March 30, 10am - 11am

ST NICHOLAS
ANGLICAN CHURCH, BIRCH CLIFF

Our Vision – May 2022



ST NICHOLAS
ANGELICAN CHURCH, BIRCH CLIFF



ST NICHOLAS
ANGELICAN CHURCH, BIRCH CLIFF

Clergy Team

The Rev. Andrew MacDonald

Incumbent

fr.andrew@stnicholasbirchcliff.com

416-672-0489 (pastoral)

The Rev. Joan Wilson

Honorary Associate

Parish Musician

Ms. Christine Hanson

christine@stnicholasbirchcliff.com

Faith Community Nurse

Cheryle Pollock, RN

parishnurse@stnicholasbirchcliff.com

Parish Office

Office Hours: Mon, 8-11; Tues-Fri 9-12

Ms. Laura Iamundo

Parish Administrator

laura@stnicholasbirchcliff.com

416-691-0449

Parish Leadership

Brian Todd, Sonia Halloran

Wardens

Katherine Ferrante, Sharon Endugesick

Deputy Wardens

wardens@stnicholasbirchcliff.com

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