



ST NICHOLAS
ANGLICAN CHURCH, BIRCH CLIFF

The 7th Sunday of Easter
Ascension
Holy Eucharist

May 29, 2022
10:30am Sung service

Alleluia, Christ is risen!
The Lord is risen indeed!

Responding to God's love for us and all people,
the parish of St. Nick's seeks to know Christ
and make him known in worship, friendship and service
with our neighbourhood and in the world.

Everyone is welcome to join us in our common life
of faith, doubt, trust, challenge and love.

Welcome to St. Nick's!

Whether you're here virtually or in-person, for the first time or the hundredth time, it's a blessing to have you praying with us today. Our sidespeople are the friendly people at the back of the church who can help you with anything you need.

Everything you need for the service is in this leaflet. We hope you're participate as you feel comfortable.

Washrooms

Our washrooms are downstairs, which you can get to by the staircase near the left-side chapel, or by the elevator, also in the chapel. For help with the elevator, speak to one of our sidespeople.

Accessibility

If you need extra space for a walker or wheelchair, our sidespeople will happily show you the accessibility pew near the front of the church. If you need communion brought to you in your pew, let one of the sidespeople know. Large-print copies of this leaflet are also available.

Children and Families

As we recover from COVID-19, our children's ministry isn't up and running yet, but young kids and their parents are free to roam the church! There are also activity bags at the back for older children – just ask a sidesperson.

COVID-19 Protocols

Everyone over age 2 needs to wear a mask at this time. We're also asking people not to exchange hugs or handshakes, but instead to offer a wave, thumbs up or peace sign.

At Communion, you'll be invited by a sidesperson to come up the aisle. Leave your mask on until after you've received the wafer from the priest. At the small table with the hand sanitizer, you can take off your mask, consume the wafer, put your mask back on, sanitize your hands and return to your seat.

Offertory

If you wish to make a monetary gift while you're here, you can place your offering on the plate at the back of the church on your way in or out. There are guest envelopes in the pews you can use. Tax receipts will be issued for donations over \$20. You can also make an electronic offering through Canada Helps, using this QR code.



Territorial Acknowledgment & Commitment to Reconciliation

We acknowledge that the land on which our parish sits is the traditional territory of the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations and the M̐tis Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. We also recognize, and pray for the continual grace to honour the enduring presence of Indigenous peoples on this land.



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The Gathering of the Community

Prelude

Welcome & Announcements

Opening Hymn: *Christ The Lord is Risen Today* Common Praise #206
As you're able, you're invited to stand.

Christ the Lord is risen today, alleluia!
earth and heaven in chorus say, alleluia!
Raise your joys and triumphs high; alleluia!
sing, ye heavens and earth reply: alleluia!

Love's redeeming work is done, alleluia!
fought the fight, the battle won, alleluia!
Death in vain forbids him rise, alleluia!
Christ has opened paradise, alleluia!

Lives again our glorious King, alleluia!
Where, O death, is now thy sting? Alleluia!
Once he died our souls to save, alleluia!
Where's thy victory, boasting grave? Alleluia!

Soar we now where Christ has led, alleluia!
following our exalted head, alleluia!
Made like him, like him we rise, alleluia!
Ours the cross, the grave, the skies, alleluia!

Hail, the Lord of earth and heaven, alleluia!
Praise to thee by both be given, alleluia!
Thee we greet triumphant now, alleluia!
Hail the Resurrection, thou, alleluia!

Celebrant: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

Celebrant: May his grace and peace be with you.

People: **May he fill our hearts with joy.**

Celebrant: Almighty God,

People: **to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts**

by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Cantor: Glory to God in the highest,
People: *(sung)* and peace to his people on earth.
Lord God, heavenly King, almighty God and Father
We worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only son of the Father.
Lord God, Lamb of God, you take away the sin of the world:
Have mercy on us.
You are seated at the right hand of the Father: receive our prayer.

For you alone are the holy one, you alone are the Lord.
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Father.
Amen.

The Collect (Prayer) of the Day:

Celebrant: Let us pray. *(A time of silence is kept.)*
Almighty God, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven. Mercifully give us faith to know that, as he promised, he abides with us on earth to the end of time; who is alive and reigns with you and the Holy Spirit, one God, now and for ever.
People: Amen.

The Proclamation of God's Word

You may be seated during the readings.

Reading: Acts 16:16-34

Reader: One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had

brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm: Psalm 97, read responsively

Reader: The Lord reigns; let the earth rejoice; let the multitude of the isles be glad.

People: **Clouds and darkness are round about you, O Lord;
righteousness and justice are the foundations of your throne.**

Reader: A fire goes before you and burns up your enemies on every side.

People: **Your lightnings light up the world; the earth sees it and is afraid.**

Reader: The mountains melt like wax at the presence of the Lord,
at the presence of the Lord of the whole earth.

People: **The heavens declare your righteousness, and all the peoples see your glory.**

Reader: Confounded be all who worship carved images and delight in false gods!
Bow down before the Lord, all you gods.

People: **Zion hears and is glad, and the cities of Judah rejoice,
because of your judgements, O Lord.**

Reader: For you are the Lord, most high over all the earth;
you are exalted far above all gods.

People: **The Lord loves those who hate evil, preserving the lives of the saints
and delivering them from the hand of the wicked.**

Reader: Light has sprung up for the righteous,
and joyful gladness for those who are truehearted.

People: **Rejoice in the Lord, you righteous,
and give thanks to the holy name of the Lord.**

Reading: Revelation 22: 12-14, 16-17, 20-21

Reader: 'See, I am coming soon; my reward is with me, to repay according to
everyone's work. I am the Alpha and the Omega, the first and the last, the
beginning and the end.'

Blessed are those who wash their robes, so that they will have the right to the
tree of life and may enter the city by the gates.

'It is I, Jesus, who sent my angel to you with this testimony for the churches. I
am the root and the descendant of David, the bright morning star.'

The Spirit and the bride say, 'Come.'

And let everyone who hears say, 'Come.'

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, 'Surely I am coming soon.' Amen.
Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Acclamation

As you're able, stand and face the procession as it moves down the aisle.

Choir: Alleluia, alleluia, alleluia!

All: **Alleluia, alleluia, alleluia!**

Cantor: I will not leave you desolate, says the Lord;
I will come to you.

All: **Alleluia, alleluia, alleluia!**

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Jesus Christ.**

Reading: John 17: 20-26

Reader: 'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. 'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

Reader: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Choir: Alleluia, alleluia, alleluia!

All: **Alleluia, alleluia, alleluia!**

Homily Fr. Andrew

After an opening prayer, the preacher will invite you to be seated.

Confession of Faith

As you're able, you may stand.

Celebrant: Let us confess the faith of our baptism as we say,
I believe in one God,

People: **the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

The Prayers of the People

*As you're comfortable, you're welcome to stand, sit or kneel for the prayers.
At the end of each prayer, the leader will offer this invitation...*

Leader: ...let us pray to the Lord.

People: Hear us, Lord of Glory!

Confession and Absolution, and Sharing of Christ's Peace

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy: he welcomes sinners, and invites them to his table. Let us confess our sins, confident in God's forgiveness.

A brief silence is kept. As you're comfortable, you're invited to kneel or sit.

Celebrant: Most merciful God,

People: We confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry, and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us, that we may delight in your will and walk in your ways, to the glory of your name.
Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

People: Amen.

As you're able, you may stand.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*You may turn to friend and neighbour, and share a sign of God's peace.
During COVID-19, we ask that you share non-physical signs of peace.*

The Celebration of the Eucharist

Offertory Hymn: *Hail the Day that Sees Him Rise* Common Praise #247
As you're able, you're invited to stand.

Hail the day that sees him rise, alleluia!
to his throne above the skies; alleluia!
Christ, the Lamb for sinners given, alleluia!
enters now the highest heaven! Alleluia!

There for him high triumph waits; alleluia!
lift your heads, eternal gates; alleluia!
he hath conquered death and sin; alleluia!
take the King of Glory in. Alleluia!

Highest heaven its Lord receives, alleluia!
yet he loves the earth he leaves; alleluia!
though returning to his throne, alleluia!
still he calls the world his own. Alleluia!

See! He lifts his hands above, alleluia!
See! He shows the prints of love; alleluia!
Hark! His gracious lips bestow alleluia!
blessings on his church below. Alleluia!

Still for us he intercedes; alleluia!
his prevailing death he pleads, alleluia!
near himself prepares our place, alleluia!
he the first-fruits of our race. Alleluia!

Lord, though parted from our sight, alleluia!
far above the starry height, alleluia!
grant our hearts may thither rise, alleluia!
seeking thee above the skies. Alleluia!

Celebrant: Let us pray.

Source of all joy, receive our sacrifice of praise and thanksgiving. Keep us in the love of Christ and bring us to the vision of his glory; through the same Jesus Christ our Lord.

People: Amen.

Eucharistic Prayer

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name:

All: *(sung)* **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

As you're comfortable, you may stand, sit or kneel.

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim our hope:

People: **Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.**

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People: **Amen.**

The Lord's Prayer

Celebrant: As our Saviour Christ has taught us, we are bold to say,
Our Father in heaven,

All: **hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.**

Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

People: **Now we are raised to new life.**

Celebrant: We were buried in your tomb.

People: **Now we share in your resurrection.**

Celebrant: Live in us,

People: **that we may live in you.**

Celebrant: The gifts of God for the people of God.

People: **Thanks be to God.**

All: **Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.**

Prayer for Spiritual Communion

Celebrant: Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in the gathering of God's people, unseen and yet present with us now as we pray together,

All: I worship and adore you, Lord Jesus Christ,
present in this meal and in your people who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community; may you, present in bread and wine, feed and renew my soul; even as I am fed, may my hunger for you and for your reign of justice and peace increase, that we may, with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.

The Communion

Baptized Christians of all ages and denominations are invited to receive Communion in the Anglican Church. If you don't wish to receive the bread, you can come to the altar and cross your arms over your chest to receive a blessing. We're not currently administering the wine due to COVID-19

When you come forward, leave your mask on until after you've received the wafer from the priest. At the small table with the hand sanitizer, you can take off your mask, consume the wafer, put your mask back on, sanitize your hands and return to your seat.

Gluten-free wafers are available. Just tell the priest when you come forward for communion, and you'll be given one.

If you need communion brought to you in your pew for any reason, let one of the sidespeople know.

Music during Communion

Hymn: *Seek Ye First the Kingdom of God* Common Praise # 458

**Seek ye first the kingdom of God
and his righteousness,
and all these things shall be added unto you -
Allelu, alleluia!**

**Ask and it shall be given unto you,
seek and you shall find;
knock and the door shall be opened unto you
Allelu, alleluia!**

Sending of God's People

Prayer after Communion

As you're comfortable, you may stand, sit or kneel for these prayers.

Celebrant: Eternal God, may we who share Christ's banquet be one with him as he is one with you. We ask this in the name of Jesus Christ, the risen and ascended Lord.

People: Amen.

Celebrant: Glory to God,

People: Whose power working in us
can do infinitely more than we can ask or imagine.
Glory to God, from generation to generation,
In the church and in Christ Jesus, for ever and ever.
Amen.

Final Blessing

Celebrant: May the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight: and the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always.

People: Amen.

Closing Hymn: *Christ, Whose Glory Fills the Skies* Common Praise # 5

As you're able, you're invited to stand.

**Christ, whose glory fills the skies, Christ, the true, the only light,
Sun of Righteousness, arise! Triumph o'er the shades of night:
Dayspring from on high, be near; daystar, in my heart appear.**

**Dark and cheerless is the morn unaccompanied by thee;
joyless is the day's return till thy mercy's beams I see,
till they inward light impart, glad my eyes and warm my heart.**

**Visit then this soul of mine, pierce the gloom of sin and grief;
fill me, Radiance divine, scatter all my unbelief;
more and more thyself display, shining to the perfect day.**

Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia!

People: Thanks be to God. Alleluia!

Postlude

You may be seated as the procession passes by you.

Thank you for praying with us today!

The altar flowers today are given to the glory of God to celebrate the 50th wedding anniversary of our parents Sue and Mike O'Leary, by the family.

Assisting in today's service:

Readers: Janet Baron, Doug Goss
Intercessor: Michael Braley
Servers: James Hanson, Katherine Ferrante, Wendy Barber
Livestreaming Tech: Julia Hanson
Congregational Voice: Suzanne Lehtinen

Upholding in prayer this week....

The World: For all suffering in the midst of war, civil unrest or disaster
The Church of South India
Canada: The Yukon, Bishop Leslie Wheeler-Dame
Prayers for healing and reconciliation among all people
Diocesan Cycle: North Peel Deanery
The Deanery: The Parish of St John's Norway; the Rev. Molly Finlay, The Rev. Yohan Dumpala and The Rev. Keith Todd
Ministerial: Birchcliff Bluffs United Church
Parish Ministries: The ministry of our Pastoral Care Visitors
Parish Families: Ann McClymont, Fiona & Lauren McCulloch, Sylvia & Al McHugh
The Sick: For all who are sick or in any need. For all who are dealing with the effects of COVID 19. For all those living with chronic problems, our housebound parishioners and their caregivers.

"Rejoice in hope, be patient in suffering, persevere in prayer." Romans 12:12

Readings for next Sunday: The Day of Pentecost June 5th

Acts 2: 1-21, Psalm 104:24-34, Romans 8:14-17, John 14: 8-27

Daily Prayer Chain

If you or a family member or friend needs prayer for any reason, you can pass those names along to the church office. The names will be given to the members of the St. Nick's Prayer Chain, who will uphold those people in their daily prayers for 30 days.



Janet's Retirement

At the end of June, our parish administrator Janet Baron will be taking her well-earned retirement after many years of faithful ministry at St. Nick's. As part of our celebration of Janet's retirement, we're taking a collection for a gift from the parish. Specially-marked envelopes are available at the back of the church: you can make a contribution by cash or cheque, and put the envelope on the collection plate or bring it by the office. If you have any questions, please speak to Fr. Andrew or any of the wardens.

Welcome to The Rev'd Joan Wilson

We are very pleased to announce that Bishop Kevin Robertson has appointed the Rev. Joan Wilson as an Honorary Assistant to our parish of St. Nicholas. Joan recently took her retirement after her ministry at St. David's, Donlands and St. Andrew, Japanese, and is very happy to return to her home parish to offer her priestly ministry among us. It's wonderful to have her joining the ministry team at St. Nick's and contributing to the liturgical and pastoral life of our parish. Welcome, Joan!

St Nick's Market

Plans are underway for our second St. Nick's Market to be held on September 24, with a rain date of October 1. With the date being a little earlier than last year, it will have more of a Fall Fair theme, than a Christmas Bazaar theme. We hope to have most of our usual items, jams and preserves, baking, crafts, etc., the ideas are just beginning, and we would like to hear from you! If you have ideas, suggestions, or especially an offer to help, please speak to Janet Baron.

Join the Choir!

Come join our choir! We rehearse at 9:30AM on Sundays and after service from 11:30-12:30PM. No experience required and everyone is welcome. For more information, e-mail Edward at music@stnicholasbirchcliff.com.

Coffee Hour

Beginning June 5, we are able to have coffee hour again! A sign up sheet has been posted on the bulletin board at the back of the church, and you can sign up to prepare the tea and coffee, or to provide something to eat, or both. Let's keep it simple....cookies, squares, or a loaf or two. If you sign up to make the tea and coffee, they are both here so all you need to bring is the cream and milk.

FaithWorks and the Toronto Spirit Garden

In response to the Truth and Reconciliation Commission's 82nd Call to Action, Bishop Andrew Asbil invites parishes and Anglicans around the diocese to join in supporting the installation of Residential Schools remembrance monument in Toronto. Diocesan Council recently committed \$300,000 to this effort, and we are all invited to also participate through the Diocesan FaithWorks program. For more information visit faithworks.ca/, or speak to Fr. Andrew

Toronto Pride Parade

For the first time since 2019, the Toronto Pride Parade is happening, and Proud Anglicans has always had an important presence in the parade, celebrating equity and differences, and our inclusivity of all of God's people. Proud Anglicans relies on financial donations from LGBTQ2S+ welcoming parishes like ours to support their presence in the parade, and have asked our support. If you are interested in making a tax-deductible donation to this important witness to God's love shown in our Anglican faith, please speak to Fr. Andrew.

Bridge Club invitation

The Toronto East Bridge Club is hosting duplicate bridge games at St. Nicholas. The games are sanctioned by the American Contract Bridge League. Master points will be awarded. Our game schedule is: Monday at 7:00 pm: 0 – 500 MP game; 0 – 20 MP supervised game. Wednesday at 12:30 p.m: 0 – 500 MP game. Please arrive 15 minutes before game time. Cost is \$10. Covid protocols are in place. If you would like to play and if you have questions about the club or the games please contact: Glenna Richardson, glennarichardson@bell.net



ST NICHOLAS
ANGELICAN CHURCH, BIRCH CLIFF

Priest-in-Charge

The Rev. Andrew MacDonald
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Parish Leadership

Suzanne Lehtinen, Doug Goss
Ken Campbell & Sonia Halloran
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