



ST NICHOLAS

ANGLICAN CHURCH, BIRCH CLIFF

9th Sunday after Pentecost
Holy Eucharist

August 7, 2022
10:30am Sung service

Responding to God's love for us and all people,
the parish of St. Nick's seeks to know Christ
and make him known in worship, friendship and service
with our neighbourhood and in the world.

Everyone is welcome to join us in our common life
of faith, doubt, trust, challenge and love.

Welcome to St. Nick's!

Whether you're here virtually or in-person, for the first time or the hundredth time, it's a blessing to have you praying with us today. Our sidespeople are the friendly people at the back of the church who can help you with anything you need.

Everything you need for the service is in this leaflet. We hope you'll participate as you feel comfortable.

Washrooms

Our washrooms are downstairs, which you can get to by the staircase near the left-side chapel, or by the elevator, also in the chapel. For help with the elevator, speak to one of our sidespeople.

Accessibility

If you need extra space for a walker or wheelchair, our sidespeople will happily show you the accessibility pew near the front of the church. If you need communion brought to you in your pew, let one of the sidespeople know. Large-print copies of this leaflet are also available.

Children and Families

As we recover from COVID-19, our children's ministry isn't up and running yet, but young kids and their parents are free to roam the church! There are also activity bags at the back for older children – just ask a sidesperson.

Offertory

If you wish to make a monetary gift while you're here, you can place your offering on the plate at the back of the church on your way in or out. There are guest envelopes in the pews you can use. Tax receipts will be issued for donations over \$20. You can also make an electronic offering through Canada Helps, using this QR code.



Territorial Acknowledgment & Commitment to Reconciliation

We acknowledge that the land on which our parish sits is the traditional territory of the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations and the M̐tis Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. We also recognize, and pray for the continual grace to honour the enduring presence of Indigenous peoples on this land.



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The Gathering of the Community

Prelude

Welcome & Announcements

Opening Hymn: *All Things Bright and Beautiful* (Common Praise #416)
As you're able, you're invited to stand.

**All things bright and beautiful, all creatures great and small.
All things wise and wonderful, the Lord God made them all.**

**Each radiant flower that opens, each vibrant bird that sings,
God made their glowing colours, God made their lively wings.
*All things bright and beautiful, all creatures great and small.
All things wise and wonderful, the Lord God made them all.***

**The cold wind in the winter, the pleasant summer sun,
The ripe fruit in the garden, God made them everyone.
*All things bright and beautiful, all creatures great and small.
All things wise and wonderful, the Lord God made them all.***

**The rocky mountain splendour, the loon's wild haunting call,
The great lakes and the prairies, the forest in the fall.
*All things bright and beautiful, all creatures great and small.
All things wise and wonderful, the Lord God made them all.***

**God gave us eyes to see them, and lips that we might tell
How great is the creator, who has made all things well.
*All things bright and beautiful, all creatures great and small.
All things wise and wonderful, the Lord God made them all.***

Celebrant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

People: **And also with you.**

Celebrant: Almighty God,

People: **to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,**

**and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Cantor: Glory to God in the highest,

People: *(sung)* **and peace to his people on earth.**

Lord God, heavenly King, almighty God and Father

We worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only son of the Father.

Lord God, Lamb of God, you take away the sin of the world:

Have mercy on us.

You are seated at the right hand of the Father: receive our prayer.

For you alone are the holy one, you alone are the Lord.

You alone are the Most High, Jesus Christ,

With the Holy Spirit, in the glory of God the Father.

Amen.

The Collect (Prayer) of the Day:

Celebrant: Let us pray. *(A time of silence is kept.)*

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

The Proclamation of God's Word

You may be seated during the readings.

Reading: Isaiah 1:1, 1-20

Reader: A Reading from the book of the prophet Isaiah.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear, O heavens, and listen, O earth; for the Lord has spoken: I reared children and brought them up, but they have rebelled against me. The ox knows its owner, and the donkey its master's crib; but Israel does not know, my people do not understand.

Ah, sinful nation, people laden with iniquity, offspring who do evil, children who deal corruptly, who have forsaken the Lord, who have despised the Holy One of Israel, who are utterly estranged! Why do you seek further beatings? Why do you continue to rebel? The whole head is sick, and the whole heart faint. From the sole of the foot even to the head, there is no soundness in it, but bruises and sores and bleeding wounds; they have not been drained, or bound up, or softened with oil.

Your country lies desolate, your cities are burned with fire; in your very presence aliens devour your land; it is desolate, as overthrown by foreigners. And daughter Zion is left like a booth in a vineyard, like a shelter in a cucumber field, like a besieged city. If the Lord of hosts had not left us a few survivors, we would have been like Sodom, and become like Gomorrah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt-offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats.

When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation— I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow.

Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Reader: The Word of the Lord.
People: **Thanks be to God.**

Psalm: Psalm 50:1-8, 22-33, read responsively

Reader: The Lord, the God of gods, has spoken, and has called the earth from the rising of the sun to its setting.

People: **Out of Zion, perfect in its beauty, God reveals the divine glory.**

Reader: Our God will come and will not keep silence; before whom there is a consuming flame, and round about whom a raging storm.

People: **God calls the heavens and the earth from above, to witness the judgement of this people.**

Reader: “Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice.”

People: **Let the heavens declare the rightness of the divine cause; for God, God alone, is judge.**

Reader: “Hear, O my people, and I will speak: O Israel, I will bear witness against you; for I am God, your God.

People: **I do not accuse you because of your sacrifices; your offerings are always before me.”**

Reader: Consider this well, you who forget God, lest I rend you and there be none to deliver you.

People: **Whoever offers me the sacrifice of thanksgiving honours me; but to those who keep in my way will I show the salvation of God.”**

Reading: Hebrews 11:1-3, 8-16

Reader: A Reading from the Letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one

person, and this one as good as dead, descendants were born, 'as many as the stars of heaven and as the innumerable grains of sand by the seashore.'

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Acclamation

As you're able, stand and face the procession as it moves down the aisle.

Choir: Alleluia, alleluia, alleluia!

All: **Alleluia, alleluia, alleluia!**

Choir: I wait for the Lord; in his word is my hope

All: **Alleluia, alleluia, alleluia!**

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: **Glory to you, Lord Jesus Christ.**

Reading: Luke 12:32-40

Reader: 'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

Reader: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Choir: Alleluia, alleluia, alleluia!

All: **Alleluia, alleluia, alleluia!**

Homily The Rev. David Bousfield

After an opening prayer, the preacher will invite you to be seated.

Confession of Faith

As you're able, you may stand.

Celebrant: Let us confess the faith of our baptism as we say,
I believe in one God,

People: **the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

The Prayers of the People

As you're comfortable, you're welcome to stand, sit or kneel for the prayers.

At the end of each prayer, the leader will offer this invitation...

Leader: In your mercy,

People: **Lord, hear your prayer.**

Confession and Absolution, and Sharing of Christ's Peace

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy: he welcomes sinners, and invites them to his table. Let us confess our sins, confident in God's forgiveness.

A brief silence is kept. As you're comfortable, you're invited to kneel or sit.

Celebrant: Most merciful God,

People: **We confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry, and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us, that we may delight in your will and walk in your ways, to the glory of your name.**
Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

People: **Amen.**

As you're able, you may stand.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

You may turn to friend and neighbour, and share a sign of God's peace.

The Celebration of the Eucharist

Offertory Hymn: *Worship the Lord in the Beauty of Holiness* (Common Praise 385)

As you're able, you're invited to stand.

**Worship the Lord in the beauty of holiness;
Bow down before him, his glory proclaim;
Gold of obedience and incense of lowliness
Bring, and adore him, the Lord is his name!**

**Low at his feet lay the burden of carefulness;
High on his heart he will bear it for thee,
Comfort thy sorrows, and answer thy prayerfulness,
Guiding thy steps as may best for thee be.**

**Fear not to enter his courts in the slenderness
Of the poor wealth thou canst reckon as thine;
Truth in its beauty and love in its tenderness,
These are the offerings to lay on his shrine.**

**These though we bring them in trembling and fearfulness,
He will accept for the name that is dear,
Mornings of joy give for evenings of tearfulness,
Trust for our trembling, and hope for our fear.**

**Worship the Lord in the beauty of holiness;
Bow down before him, his glory proclaim;
Gold of obedience and incense of lowliness
Bring, and adore him, the Lord is his name!**

Celebrant: Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord.

People: **Amen.**

Eucharistic Prayer

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

All: *(sung)* **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

As you're comfortable, you may stand, sit or kneel.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People: Therefore, Father, according to his command,
we remember his death, we proclaim his resurrection, we await his coming in glory.

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People: **Amen.**

The Lord's Prayer

Celebrant: As our Saviour Christ has taught us, we are bold to say,
Our Father in heaven,

All: **hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.**

Breaking of the Bread

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered into this one bread.

People: **So may your church be gathered from the ends of the earth into your kingdom.**

Celebrant: The gifts of God for the people of God.

People: **Thanks be to God.**

All: **Lamb of God, you take away the sin of the world: have mercy on us.**
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.

The Communion



Everyone is welcome to receive communion.



You may receive both bread and wine, or just the bread, if you wish.



We have GF-free wafers available on request.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.

Music during Communion

Hymn: ***Let Us Be Bread*** (By Thomas Porter)

Let us be bread, blessed by the Lord, broken and shared, life for the world.
Let us be wine, love freely poured. Let us be one in the Lord.

I am the bread of life, broken for all.
Eat now and hunger no more.

Let us be bread, blessed by the Lord, broken and shared,
life for the world.

Let us be wine, love freely poured. Let us be one in the Lord.

You are my friends if you keep my commands,
no longer servants but friends.

Let us be bread, blessed by the Lord, broken and shared,
life for the world.

Let us be wine, love freely poured. Let us be one in the Lord.

See how my people have nothing to eat.

Give them the bread that is you.

*Let us be bread, blessed by the Lord, broken and shared,
life for the world.*

Let us be wine, love freely poured. Let us be one in the Lord.

As God has loved me so I have loved you.

Go and live on in my love.

*Let us be bread, blessed by the Lord, broken and shared,
life for the world.*

Let us be wine, love freely poured. Let us be one in the Lord.

Sending of God's People

Prayer after Communion

As you're comfortable, you may stand, sit or kneel for these prayers.

Celebrant: Let us pray.

Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord.

People: **Amen.**

Celebrant: Glory to God,

People: **Whose power working in us**

can do infinitely more than we can ask or imagine.

Glory to God, from generation to generation,

In the church and in Christ Jesus, for ever and ever.

Amen.

Final Blessing

Celebrant: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: **Amen.**

Closing Hymn: *Thee Will I Love, My Strength, My Tower* (Common Praise #441)
As you're able, you're invited to stand.

**Thee will I love, my strength, my tower; Thee will I love, my joy, my crown;
Thee will I love with all my power, in all thy works, and thee alone;
Thee will I love till sacred fire fills my whole soul with pure desire.**

**I thank thee, uncreated Sun, that thy bright beams on me have shined;
I thank thee, who hast overthrown my foes, and healed my wounded mind;
I thank thee, whose enlivening voice bids my freed heart in thee rejoice.**

**Uphold me in the doubtful race, nor suffer me again to stray;
Strengthen my feet with steady pace still to press forward in thy way;
That all my powers, with all their might, in thy sole glory may unite.**

**Thee will I love, my joy, my crown; thee will I love, my Lord, my God;
Thee will I love, beneath thy frown or smile - thy sceptre or thy rod;
What though my flesh and heart decay, thee shall I love in endless day.**

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

You may be seated as the procession passes by you.

Thank you for praying with us today!

The altar flowers today are given to the glory of God.

Assisting in today's service:

Readers: Barb Cutts and Elaine Fisher

Intercessor: Janet Baron

Server: Aimee Delavigne

Chalice Bearer: Cheryle Pollock

Livestreaming Tech: Dennis Newman

Congregational Voice: Sonia Halloran

Upholding in prayer this week....

- The World:** For all suffering in the midst of war, civil unrest or disaster.
For the Province of the West Indies
- Canada:** Diocese of Calgary, Archbishop Gregory Kerr-Wilson, Bishop Sidney Black, Indigenous Bishop of Treaty 7 Territory
Prayers for healing and reconciliation among all people
- Diocesan Cycle:** St. John, Craighurst
- The Deanery:** The Parish of St. David, Donlands and St. Andrew, Japanese; the Rev. Dr. Harold E. Shepherd and the Rev. Elizabeth McCready
- Ministerial:** Birchcliff Bluffs United Church
- Parish Ministries:** The ministry of our Christian Education & Church School Teams
- Parish Families:** Deborah Sperry, Muir & Glenda Summer, and Ken Thompson
- The Sick:** For all who are sick or in any need. For all who are dealing with the effects of COVID 19. For all those living with chronic problems, our housebound parishioners and their caregivers.

Sunday Prayer List

If you would like someone included in the prayers on Sunday mornings, you can either contact the office and ask for them to be added, or there is also a list at the back of the church to which you can add names. Because these are public prayers, we ask that you respect people's privacy and ask their permission first. Names submitted to the office will be included in the prayers for two weeks.

Daily Prayer Chain

If you or a family member or friend needs prayer for any reason, you can pass those names along to the church office. The names will be given to the members of the St. Nick's Prayer Chain, who will uphold those people in their daily prayers for 30 days.

"Rejoice in hope, be patient in suffering, persevere in prayer." Romans 12:12

Readings for next Sunday: 10th Sunday after Pentecost

Isaiah 5:1-7 Psalm 80:1-2, 8-19 Hebrews 11:29-12:2 Luke 12:49-56



Many thanks!

We're delighted to welcome the Rev. David Bousfield, honorary associate at St. James Cathedral, who is preaching and presiding at our services today. Welcome, David!

Fr. Andrew's absence

Fr. Andrew will be away for his summer break August 1st to 30th. His first day back in the office will be Wednesday, August 31st. He has arranged pastoral coverage with some nearby available clergy. If you should need to be put in touch with a priest, please contact the office, and Danielle will connect you with someone you can speak with.

What can YOU do for St. Nick's Market? September 24th rain date October 1st

**ST. NICK'S
MARKET**

Saturday, Sept. 24
10 am - 1 pm

1512 Kingston Rd. on the lawn

Meat pies	Handmade crafts
Baked goods	Take-home lunch
Jams & preserves	And more!

 **ST NICHOLAS**
ANGELICAN CHURCH, BIRCH CLIFF

Here are some Ideas. Home baking, pies are popular, or muffins, cookies, squares, and tarts sell well too. Hand made crafts, with either a Christmas or fall theme. Knitting, jams, jellies, preserves, fudge, candy. What about putting together the dry ingredients with instructions on how to add liquid to make soup. Also, you could offer to help on the day. We'll need people to be at the tables selling the items, and people to set up the canopies like we had last year, we also need those canopies, so if you lent one last year, please consider doing so again. We'll also need people to make signs on the day, and some younger backs and legs to set up tables and run up and down the stairs doing a variety of little things that we haven't even thought of yet! There is lots to be done, so please, if you are able to help in any way, be in touch with Janet Baron at

market@stnicholasbirchcliff.com



ST NICHOLAS
ANGELICAN CHURCH, BIRCH CLIFF

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